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Meditating in Virtual Reality: Psychotherapeutic Applications of VR Beyond Exposure Therapy

Divya Mistry
dmistr7@uwo.ca

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Meditating in Virtual Reality: Psychotherapeutic Applications of VR Beyond Exposure Therapy

Western Divya Mistry, Dr. Paul Frewen Ph.D, and Dr. Paul Tremblay Ph.D

Background

- Virtual reality (VR) → visualization of computer simulated 3D environment administered via headset
- Argued VR advantages → the 7 A's: Awareness, Anticipated Benefit, Accessibility, Availability of well-trained providers, Acceptability of seeking treatment, Adherence, and Affordability (Rizzo & Koenig, 2017)
- Literature supports the efficacy and acceptability of VR exposure therapy (VRET) for the treatment of phobia and trauma based mental disorders
- GAP** in research → Not all symptoms of described mental health conditions are of a phobic or avoidant nature and may not be amenable to exposure therapy → Ex.) depressive moods, anxiety, and stress are often more associated with general life circumstances (Gonçalves et al., 2012; Botella et al., 2015)
- Said symptoms may be more benefitted by increasing general psychological wellbeing through the induction of therapeutic experiences → Ex.) meditation

Research Question

- GOAL** → To transition out of the VRET scope and examine self-reported psychological responses to a commercially available VR Guided Meditation application which may be potentially provocative of therapeutic experiences of relaxation, awe, and other positive affects
- HYPOTHESIS** → Participants will self-report greater levels of positive affect and satisfaction and lower levels of negative affect after experiencing VR guided meditation in comparison to when they experience non-VR guided meditation



Methods

- Participants (n=80) fill out Life Events and Well Being Questionnaires
- 8-9 minute long VR introduction scrolling through all potential environments in which they may meditate
- Meditation Session 1 (VR or non-VR)
- Conduct semi-structured interview to gain feedback on positive affect (PA), negative affect (NA), satisfaction (SA), Buddhist phenomenology (BA), and Meditative experience (ME)
- Meditation Session 2 (VR or non-VR)
- Conduct second semi-structured interview to gain feedback on PA, NA, SA, BA, and ME

Randomized Split Plot MANOVA

ALL
(VR and non-VR)

ORDER
(VR 1st or VR 2nd)

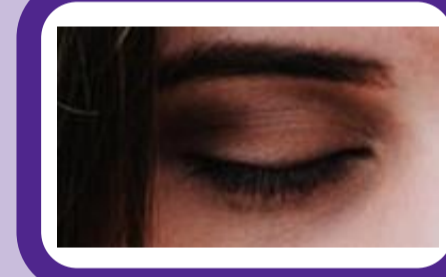
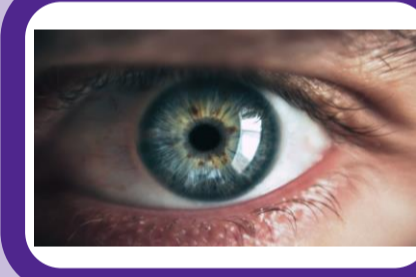
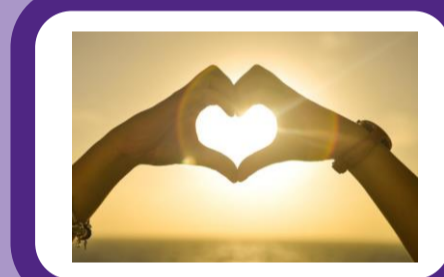
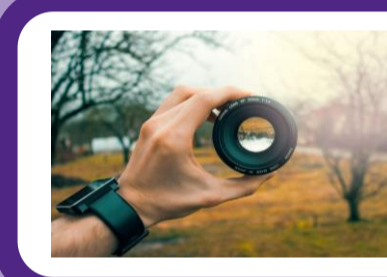
CONTENT
(Focus or Compassion)

EYES
(Open or Closed)
(During non-VR)



1st

2nd



Complete randomization (L=R)

Demographics

Age

100%

17-22

Gender

42%

58%

Male
Female

Meditate

9%

16%

75%

No, never or almost never
Yes, but not regularly (< 1/ week)
Yes, regularly, daily or almost daily

What We Found...

Figure 1: Effects of Meditation TYPE and ORDER on PA, NA, and SA

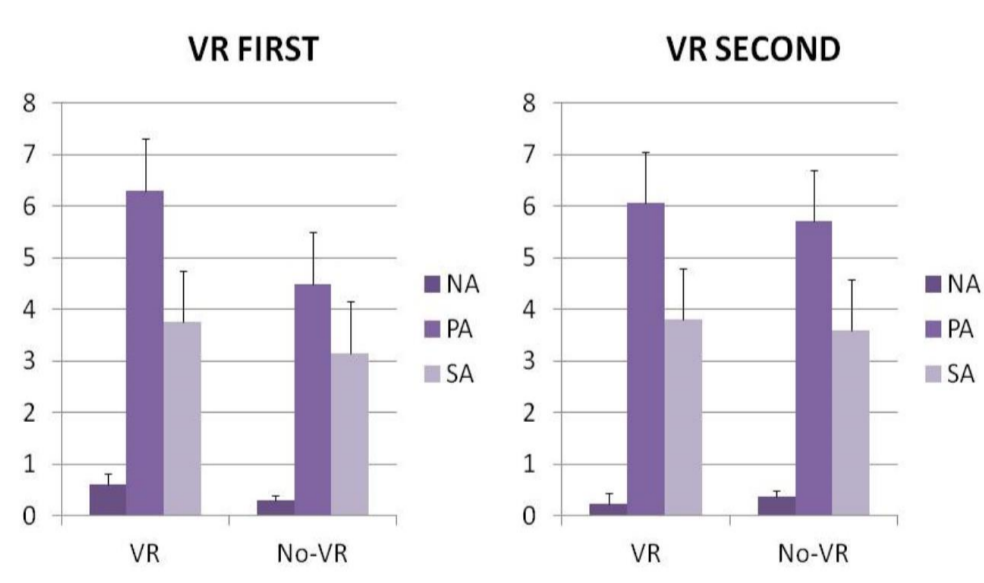


Figure 2: Psychological Symptoms and response to the VR vs. non-VR Meditations (r)

	POS_VR	NEG_VR	SATIS_VR	POS_VR	NEG_VR	SATIS_VR
PWB	.008	-.119	*.201	-.069	*.296	.071
PTSD	-.011	*.205	-.140	.120	*.437	.065
DEP	-.09	*.226	-.100	.001	*.319	-.086
ANX	-.07	.076	-.034	.093	*.320	.055

Life Stress and response to the VR vs. non-VR Meditations (r)

	POS_VR	NEG_VR	SATIS_VR	POS_VR	NEG_VR	SATIS_VR
STRESS	.079	.145	-.021	.034	*.221	.058
TRAUMA	-.051	*.284	-.043	.003	*.224	.061
ACE	-.167	.153	-.163	-.154	.046	-.057

- Significant effect of VR vs non-VR → but not after covarying for the four pre-meditation surveys for which between-group differences had been found
 - Greater PA (on all 10 items) and greater SA (on 8 out of 10 items) after experiencing the VR meditation
- Significant interaction between Meditation TYPE and Meditation ORDER → even after covarying for the four pre-meditation surveys
 - Follow-up univariate tests found to be significant → only for the dependent measures PA and SA, but not NA
 - Paired differences owing to Meditation TYPE were significant within the group that completed the VR Meditation 1st → reported greater PA and SA during the VR Meditation than during the Non-VR Meditation
 - Paired differences within the group who completed the VR Meditation 2nd revealed similar results, albeit with a lower effect size

Figure 3: Reponse to the Buddhist Phenomenology Q (Δ)

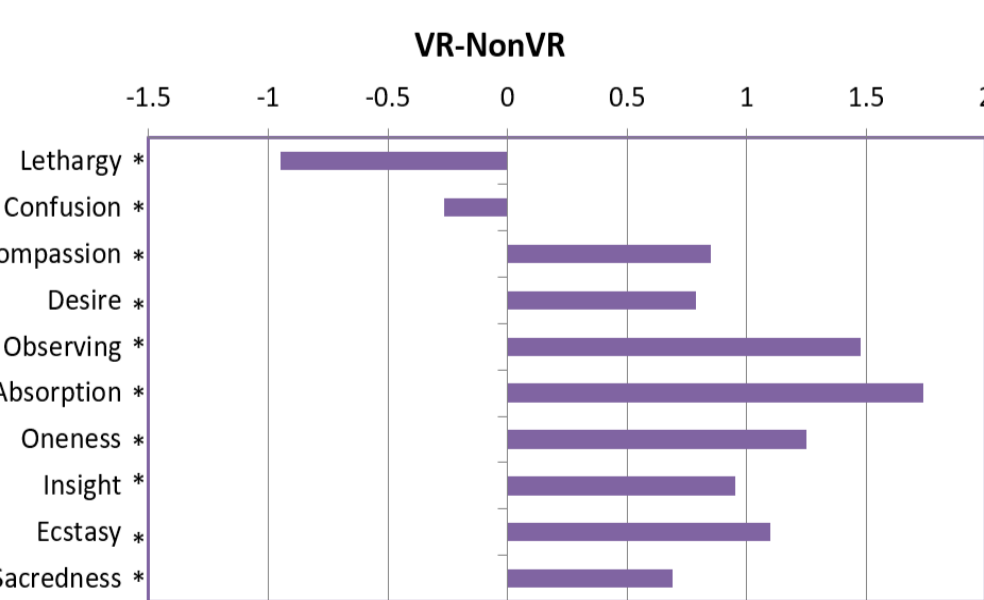
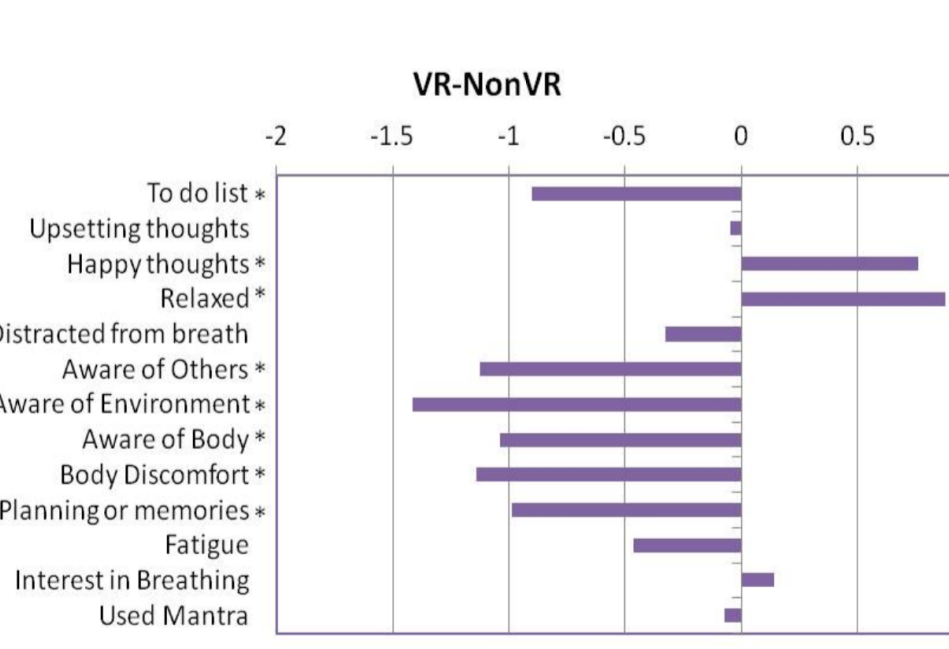


Figure 4: Response to the MEQ (Δ)



Questionnaire	M	SD	Range(items)	Percentage(%)
STRESS	11.45	7.01	0-36	98.7
TRAUMA	1.53	1.98	0-10	66.2
ACE	1.96	3.35	0-19	60.0
PTSD symptoms	23.0	15.4	3-63	21.2 (PCL-5 ≥ 33)

Implications

- The commercially available VR Guided Meditation (VRGM) application has the potential to increase general positive affect in home or clinical settings, thus promoting self care

References and acknowledgements

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