**Western E-vent in Early Modern Philosophy**

**Schedule of Papers**

**Friday June 5 (Day Two)—Early Modern Philosophy 1663–1785**

*Zoom: [Registration for Day Two](#)*

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<th>Time</th>
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| 09:00–09:55 (PDT) | **Cavendish and Berkeley on Inconceivability and Impossibility**         | Peter West (Author), Trinity College, Dublin  
Colin Chamberlain (Commentator), Temple University |
| 10:00-10:55 (PDT) | **“A Future Interpreter Will Conclude that Schwedenberg is an Idealist”: Kant’s Long Shadow on the Interpretation of Swedenborg** | Hasse Hämäläinen (Author), Jagiellonian University Kraków  
Alin Varciu (Commentator), Western University |
| 11:00–11:25 (PDT) | **Informal Discussion:** If an idealist can easily live her idealism, if idealism really is the philosophy of common sense (as Berkeley claimed), why are introductory and general ed students so resistant to adopt it? |  |
| 11:30–12:25 (PDT) | **Berkeley’s A Priori Argument for God’s Existence**                     | Stephen H. Daniel (Author), Texas A&M University  
Alberto Luis López (Commentator), UNAM |
| 12:30–13:25 (PDT) | **Lunch Break:** Bon Appetit!                                            |  |
| 13:30–13:55 (PDT) | **Informal Discussion:** What skills and capacities do you think the next generation of early modern scholars most need to advance the field? |  |
| 14:00–14:55 (PDT) | **What Makes Hume an Extern World Skeptic?**                            | Graham Clay (Author), Notre Dame University  
David Landy (Commentator), San Francisco State University  
Nathan Rockwood (Chair), Brigham Young University |
| 15:00–15:55 (PDT) | **Thomas Reid and the Priority Thesis: A Defence Against Turri**         | Benjamin Formanek (Author), Western University  
Lewis Powell (Commentator) University of Buffalo |